Image# 201601289004695143 PAGE 1 / 2

## FEC FORM 2

## STATEMENT OF CANDIDACY

1.	(a) Name of Candidate (in full)										
	Scott Baugh			0.0 "1							
	(b) Address (number and street) 6662 Blue Heron Drive	☐ Check if address changed			Candidate's FEC Identification Number     H6CA48245						
	(c) City, State, and ZIP Code					3. Is This	\ \ \	lew	Amend	ed	
	Huntington Beach	CA 92648			Statem	nent X (1	N) OR	(A)			
4.	Party Affiliation	5. Office Sough	nt		6. State & Dist	rict of Candid	date				
	REPUBLICAN PARTY	House			CA	48					
DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE											
7.	. I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 (year of election)										
	NOTE: This designation should be filed with the appropriate office listed in the instructions.										
	(a) Name of Committee (in full)	_									
	Baugh For Congres	S									
	(b) Address (number and street) 4040 MacArthur Blvd., Suite 2	200									
	(c) City, State, and ZIP Code										
	Newport Beach				CA	92648	3				
DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives)  8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.											
	NOTE: This designation should be f	iled with the prir	ncipal campa	ign committ	ee.						
	(a) Name of Committee (in full)										
	(a) Name of Committee (in fail)										
	(b) Address (number and street)										
	(										
	(c) City, State, and ZIP Code										
	I certify that I have exa	mined this State	ement and to	the best of	my knowledge a	nd belief it is	true, correc	t and comp	lete.		
Si	•	mined this State	ement and to	the best of	my knowledge a		true, correc	t and comp	olete.		
	gnature of Candidate	mined this State	ement and to			Date		t and comp	olete.	-	
	•	mined this State	ement and to		my knowledge a			t and comp	olete.		
Sc	gnature of Candidate			[Elec	tronically Filed]	<b>Date</b> 01/28/20	16				
Sc	gnature of Candidate cott Baugh			[Elec	tronically Filed]	<b>Date</b> 01/28/20	16				
Sc	gnature of Candidate cott Baugh			[Elec	tronically Filed]	<b>Date</b> 01/28/20	16				

FEC FORM 2 (REV. 02/2009)

## : 97 'A = G7 9 @ G5 B9 CI G'H9 LH'F9 @ 5 H98 'HC'5 'F9 DCFHZG7 < 98 I @ 'CF' ± H9 A ± N5 H± CB

Form/Schedule: F2N Transaction ID:

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